

**COUNTY COMMISSION APPROVAL**

PURSUANT TO SECTIONS 34-12-103 AND 18-5-301 THRU 18-5-315, WYOMING STATUTES, 1977 AS AMENDED, STAR VALLEY RANCH PLAT 17 WAS APPROVED AT THE REGULAR MEETING OF THE BOARD OF LINCOLN COUNTY COMMISSIONERS HELD ON THE 4<sup>TH</sup> DAY OF APRIL, A.D. 1979, SUBJECT TO THE PROVISIONS OF THE SUBDIVISION RESOLUTION ADOPTED MAY 5, 1976. PLAT APPROVAL DOES NOT CONSTITUTE ACCEPTANCE OF STREETS AND OR ROADWAYS AS COUNTY ROADS. DESIGNATION OF COUNTY ROADS IS ONLY ACCOMPLISHED BY COMPLIANCE WITH PROVISION OF SECTION 24-3-108 WYOMING STATUTES, 1977.

Boyd L. Edkins  
COMMISSIONER

ATTEST:  
E. Joseph C. Wade  
LINCOLN COUNTY CLERK

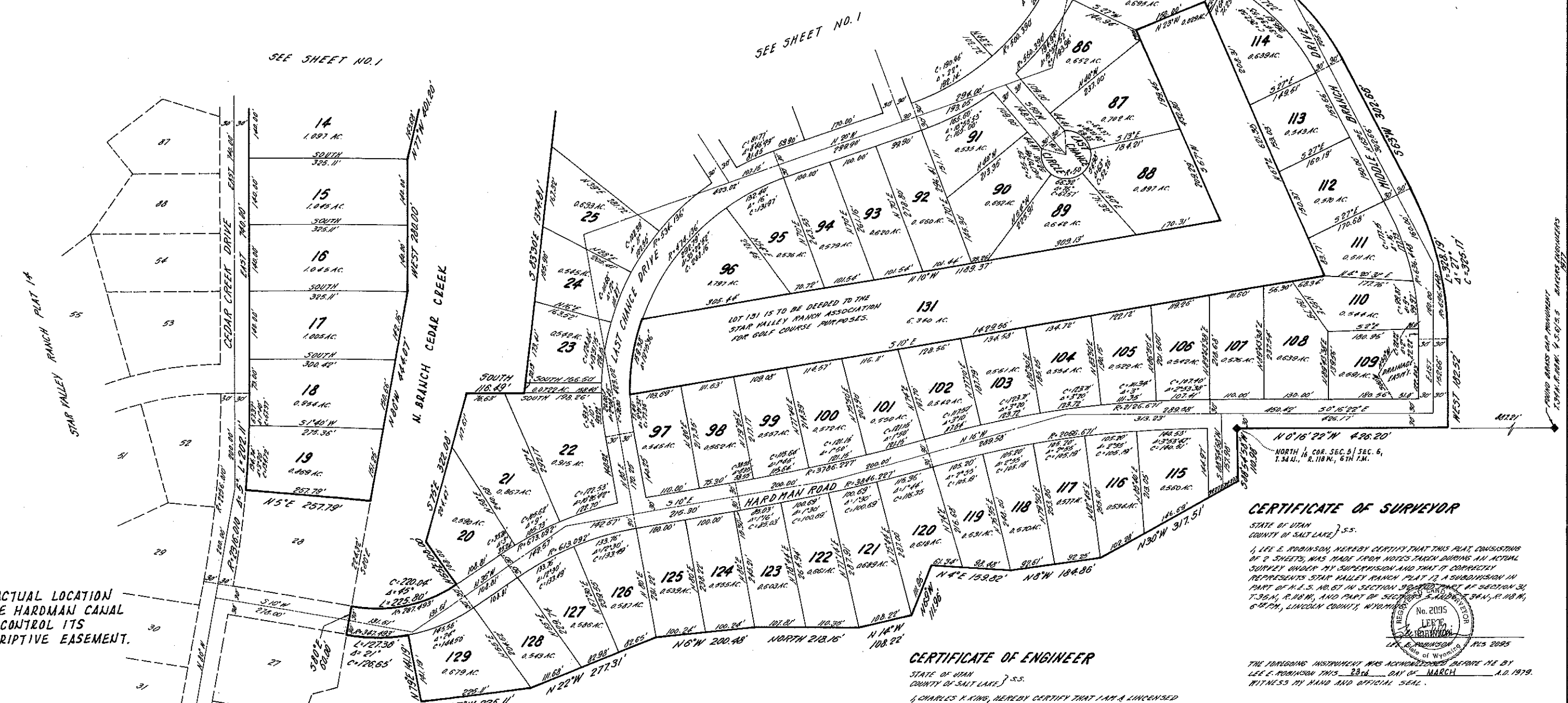
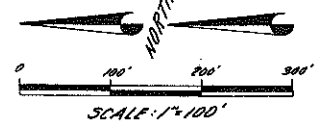
**PLANNING AND ZONING COMMISSION APPROVAL**

APPROVED THIS 3<sup>RD</sup> DAY OF APRIL, A.D. 1979 BY THE LINCOLN COUNTY PLANNING AND ZONING COMMISSION.

Bob Jones  
CHAIRMAN

Mark K. Smith  
SECRETARY

ATTEST:



SEE SHEET NO. 1

SEE SHEET NO. 1

NOTE: THE ACTUAL LOCATION OF THE HARDMAN CANAL WILL CONTROL ITS PRESCRIPTIVE EASEMENT.

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.  
NO PUBLIC MAINTENANCE OF STREETS OR ROADS.

**NOTES**

1. A 10 FOOT WIDE EASEMENT FOR UTILITIES AND LOT DRAINAGE IS RESERVED ALONG ALL LOT LINES.
2. A 4" x 24" STEEL ROD WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND P.C.'S.
3. ♦ DENOTES A CORNER RECORDED CERTIFICATE WILL BE FILED.
4. LOT 131 WILL BE DEEDED TO THE STAR VALLEY RANCH ASSOCIATION FOR GOLF COURSE PURPOSES.
5. LOT CORNERS WILL BE STAKED BY SEPT. 30, 1979.

**BASIS OF BEARING**

S 89°49'15" BEING THE BEARING BETWEEN MONUMENTS AT THE N.W. CORNER OF SECTION 30 AND THE NORTH QUARTER CORNER OF SECTION 31, T. 35N., R. 118W., 6TH P.M.

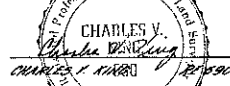
**CERTIFICATE OF SURVEYOR**

STATE OF UTAH  
COUNTY OF SALT LAKE } S.S.  
I, LEE E. ROBINSON, HEREBY CERTIFY THAT THIS PLAT, CONSISTING OF 2 SHEETS, WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS STAR VALLEY RANCH PLAT 17, A SUBDIVISION IN PART OF N.E. 1/4 SEC. 6, T. 35N., R. 118W., AND PART OF SECTIONS 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, LINCOLN COUNTY, WYOMING.

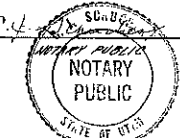


**CERTIFICATE OF ENGINEER**

STATE OF UTAH  
COUNTY OF SALT LAKE } S.S.  
I, CHARLES K. KING, HEREBY CERTIFY THAT I AM A LICENSED WYOMING ENGINEER, AND HAVE EXAMINED THE PROPOSED WATER SYSTEM FOR STAR VALLEY RANCH PLAT 17, IN ACCORDANCE WITH SEC. 18-5-308(a)(vii) WYOMING STATUTES, 1977 AS AMENDED AND I AFFIRM THAT THE EXISTING DOMESTIC WATER SOURCE IS SAFE AND ADEQUATE AND THAT THE PLAN FOR THE PROPOSED WATER SYSTEM MEETS COUNTY, STATE AND FEDERAL REQUIREMENTS.



THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY CHARLES K. KING THIS 23<sup>RD</sup> DAY OF MARCH, A.D. 1979. WITNESS MY HAND AND OFFICIAL SEAL:



STAR VALLEY RANCH  
PLAT 17  
IN PART OF H.E.S. 67, S.E. 1/4 SEC. 31,  
T. 35N., R. 118W., AND PART OF N.W. 1/4 SEC. 5,  
N.E. 1/4 N.E. 1/4 SEC. 6, T. 34N., R. 118W., 6TH P.M.  
LINCOLN COUNTY, WYOMING